PTO/SB/21 (09-04)
Approved for use through 07/31/2006 OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission: 2

Application Number	10/661,567
Filing Date	September 15, 2003
First Named Inventor	MANU
Art Unit	1754
Examiner Name	Not yet assigned
Attorney Docket Number	14093-3 (formerly 13031-004)

RECEIVED
CENTRAL FAX CENTER
FEB 03 2006

ENCLOSURES *(check all that apply)*

- ☐ Fee Transmittal Form
  - ☐ Fee Attached
- ☐ Amendment / Reply
  - ☐ After Final
  - ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Reply to Missing Parts/ Incomplete Application
  - ☐ Reply to Missing Parts under 37 CFR 1.52 or 1.53
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____
  - ☐ Landscape Table on CD
- ☐ After Allowance Communication to TC
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☒ Status Letter
- ☐ Other Enclosure(s) *(please identify below)*.

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	Bereskin & Parr		
Signature	Scott Pundsack		
Printed Name	Scott Pundsack		
Date	February 3, 2006	Reg No.	47,330

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature			
Typed or printed name	Janet Sanford	Date	Feb 3/06

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2

Bereskin & Parr

INTELLECTUAL PROPERTY LAW

RECEIVED
CENTRAL FAX CENTER
FEB 0 3 2006

February 3, 2006

Scott R. Pundsack B.A.Sc. (Civil Eng.), LL.B.
416 957 1698 spundsack@bereskinparr.com

Attorney Docket No: 13031-4

STATUS INQUIRY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA
U.S.A. 22313-1450

Dear Sir:

Re: U.S. Patent Application No. 10/661,567
Filed: September 15, 2003
For: DEVICE AND PROCESS FOR PROCESSING ORGANIC WASTE
Inventor: Alexander Manu

It has been over twenty-eight months since the filing of this application by the applicant. To date, this application has not been examined by the Patent Office.

This is to inquire as to the status of this application. Would the Office kindly advise the undersigned of the status at its earliest convenience.

Respectfully submitted,

Scott Pundsack
Registration No. 47,330
/js

PAGE 2/2 * RCVD AT 2/3/2006 3:23:45 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-6/37 * DNIS:2738300 * CSID:9058140031 * DURATION (mm-ss):01-16